MARK YOUR CALENDAR!

AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA

**(Rural Rental Housing Association of Oklahoma)**

2023 ANNUAL CONVENTION & Trade Show

Embassy Suites Hotel & Conference Center, Norman, Oklahoma

June 14 -16, 2023

IT’S THAT TIME AGAIN!

TIME TO START PLANNING TO ATTEND OUR 2023 ANNUAL CONFERENCE!

WE ARE WORKING VERY HARD THIS YEAR TO OPEN OUR MEMBERSHIP TO ALL AFFORDABLE HOUSING PARTICIPANTS IN OKLAHOMA.

THIS YEAR WE WILL FEATURE SPEAKERS ON THURSDAY AND FRIDAY TO PROVIDE THE BEST POSSIBLE EXPERIENCE FOR OUR MEMBERSHIP.

* **REMEMBER TO MAIL CONVENTION REGISTRATION FORMS TO THE AHPOK AS SOON AS POSSIBLE, OR BY MAY 1st.**
* **REMEMBER TO MAKE ROOM RESERVATIONS AT THE HOTEL BY MAY 22nd, 2023, AND MAKE SURE YOU TELL THEM YOU ARE WITH THE AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA TO OBTAIN THE BLOCK ROOM RATE OF $149.00 PER NIGHT. FOR ROOM RESERVATIONS CALL: 888-EMPASSY, OUR CODE IS: AFP, AND IT’S UNDER AFFORDABLE HOUSING.**
* **VENDOR REGISTRATION FOR BOOTH SPACE AND SPONSORSHIPS ARE DUE BY MAY 1st, 2023.**
* **AHPOK AND THE BOARD OF DIRECTORS WILL HOST A VENDOR RECEPTION ON WEDNESDAY EVENING BEGINNING AT 5:00 PM. ALL VENDORS ARE INVITED TO HAVE THEIR BOOTHS SET UP PRIOR TO THE RECEPTION AND TO JOIN US FOR THE RECEPTION WITH THE OWNERS, MANAGEMENT AGENTS, AND FEDERAL AND STATE ATTENDEES. THE BOARD HAS MADE SPECIAL PLANS AGAIN THIS YEAR FOR FOOD, FUN AND NETWORKING FOR ALL OUR VENDORS.**
* **EMILY WILKINS, PRESIDENT, AND YOUR BOARD OF DIRECTORS HAVE AN OUTSTANDING PROGRAM PLANNED FOR THIS YEAR. WE WILL HAVE TRAINING ALL DAY THURSDAY STARTING WITH FAIR HOUSING WITH SCOTT MOORE, WITH E&A TEAM, UPDATES FROM OHFA, AND CONTINUING WITH JOHN EMERY WITH US INSPECTION GROUP TEACHING REAC/NSPIRE TRAINING.**
* **FRIDAY MORNING WE WILL CONTINUE WITH THE THURSDAY AFTERNOON PROGRAM WITH JOHN EMERY AND HIS REAC/NSPIRE TRAINING.**
* **CONVENTION REGISTRATION WILL BEGIN AT 3 PM UNTIL 6 PM ON WEDNESDAY, JUNE 14TH, AT THE REGISTRATION DESK IN THE CONVENTION CENTER.**
* **ENTERTAINMENT ON THURSDAY EVENING JUNE 15TH, WILL BE CASINO NIGHT AND WILL START IMMEDIATELY FOLLOWING OUR BANQUET.**
* **CASH PRIZES FOR THE BEST DRESSED MALE AND FEMALE “RESIDENT MANAGER” WILL BE PRESENTED AT THE THURSDAY EVENING BANQUET AND CASINO NIGHT. OUR THEME THIS YEAR IS “THE EPIC 80’S!” JOIN US FOR OUR PARTY DURING OUR BANQUET ON THURSDAY!**
* **SITE MANAGER NOMINATIONS ARE DUE BY MAY 1st. MAKE SURE YOU GET YOUR NOMINATIONS TO THE AHPOK OFFICE AS SOON AS POSSIBLE. SITE MANAGERS WILL BE RECOGNIZED AT THE THURSDAY NOON LUNCHEON BY AHPOK AND RURAL DEVELOPMENT.**
* **THURSDAY EVENING BANQUET – PRESENT THE DICK RAUPE MEMORIAL AWARD (IF ONE SELECTED), AND MANAGER TENURE AWARDS.**
* **SNACKS AND DRINKS FOR OUR ATTENDEES WILL BE PROVIDED IN THE VENDOR EXHIBIT HALL DURING EACH BREAK.**
* **CONVENTION FORMS AND REGISTRATION FORMS WILL BE SENT OUT IN THE NEAR FUTURE AND ARE ALSO FOUND ON OUR WEB SITE** [**WWW.AHPOK.COM**](http://WWW.AHPOK.COM)

**THIS WILL BE OUR 37TH ANNUAL CONVENTION AND TRADE SHOW.**

**LET’S MAKE IT THE BEST ONE YET!**

**FOR MORE INFORMATION:**

**CANDACE ARMSTRONG, EXECUTIVE DIRECTOR**

**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

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